

### **Loan Officer Orientation**



### Before we begin-Housekeeping

- Please remember to mute your lines.
- I will be stopping throughout the presentation for questions.
- A copy of the presentation will be sent out to attendees.
- For any follow up questions about becoming an approved lender you can email customerservice@housekeys.org
- Thank you for taking the time to attend



### **Our Purpose**

To Improve Programs that Improve Lives

Program Standardization and Scalability

Be a program administrator for inclusionary housing programs such as the Below Market Rate Ownership Program



### Overall Process to become an approved lender

- Attend Orientation (today)
- Complete Loan Officer Participation Form (You will be emailed the link, 30 days to complete)
- Provide restriction documents to your legal team to get approval to lend on deed restricted properties.
- Provide HouseKeys with the approval confirmations (for each program) from your legal department to participate.
- Sign and return the lender agreement (for Morgan Hill / Campbell / Gilroy) to customerservice@housekeys.org
- Pay the \$350.00 annual fee. Once you complete the above our finance team will send you an invoice with a link where you can provide payment.
- Once payment is received. Complete the Loan Office Orientation Follow up Form will you contact information. Email <u>customerservice@housekeys.org</u> with questions.

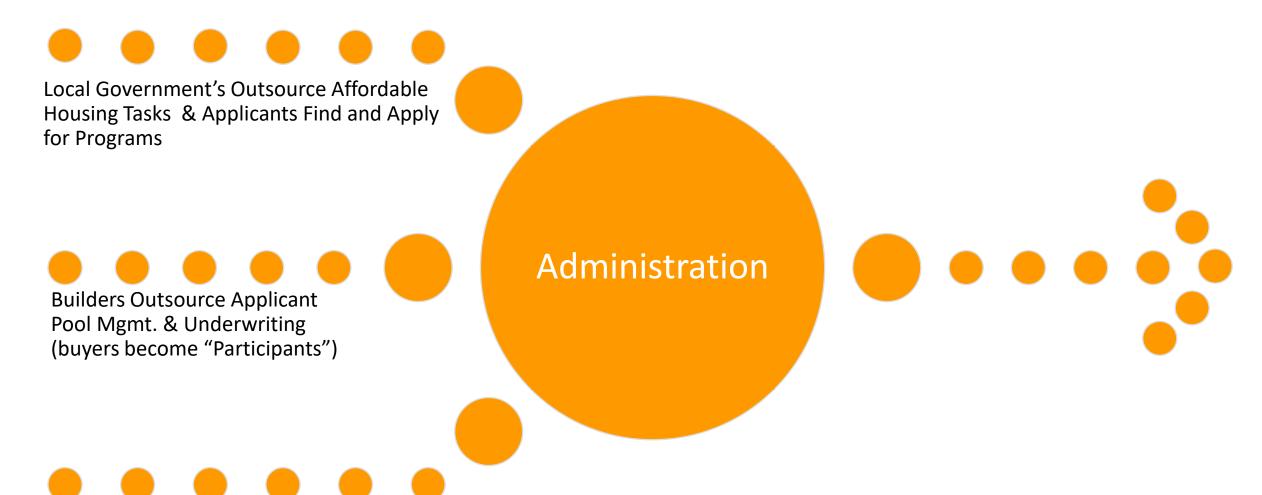


### **Options for Approved lenders**

- To be approved and listed on our approved lender list on the HK lender Partner Page. \$350.00 fee (if you need a special arrangement for the fee please email customerservice@housekeys.org)
- Some lenders participate in one agency.
- Some lenders select to participate in multiple agencies.
- You decide and notify us how you would like to proceed. We require Lenders approval confirmation for each program you plan to participate in.
- Loan Officers that have completed the training steps, provided confirmation from their legal department that the restrictions are approved and paid the fee will be added to the approved lender list.



### Our Role as an administrator



Participants process service tickets to refinance w/ <u>Approved Vendors</u> or to resell their units to Eligible Purchasers



### Agencies we administer

City of MORGAN HILL: <a href="https://www.HouseKeys1.com">www.HouseKeys1.com</a>

City of CAMPBELL: <a href="https://www.HouseKeys2.com">www.HouseKeys2.com</a>

City of Burlingame: <a href="https://www.HouseKeys4.com">www.HouseKeys4.com</a> Rental Only

City of GILROY: <a href="https://www.HouseKeys5.com">www.HouseKeys5.com</a>

City of SAN RAMON: www.HouseKeys6.com

City of SANTA CLARA: www.HouseKeys7.com

City of HAYWARD: <a href="https://www.HouseKeys8.com">www.HouseKeys8.com</a>

City of WEST HOLLYWOOD: <a href="https://www.HouseKeys9.com">www.HouseKeys9.com</a> Rental Only

Town of LOS GATOS: <a href="https://www.HouseKeys12.com">www.HouseKeys12.com</a>



### Agencies we administer

City of MOUNTAIN VIEW: <a href="https://www.HouseKeys13.com">www.HouseKeys13.com</a>

City of LAFAYETTE: <a href="https://www.HouseKeys14.com">www.HouseKeys14.com</a>

City of SCOTTS VALLEY: <a href="https://www.HouseKeys15.com">www.HouseKeys15.com</a>

City of ALAMEDA: <a href="https://www.HouseKeys17.com">www.HouseKeys17.com</a>

City of San Luis Obispo: <a href="https://www.HouseKeys19.com">www.HouseKeys19.com</a>

City of Marina: <a href="https://www.HouseKeys21.com">www.HouseKeys21.com</a> - <a href="https://www.HouseKeys21.com">Coming Soon!</a>

County of Contra Costa: <a href="https://www.HouseKeys22.com">www.HouseKeys22.com</a> - <a href="https://www.HouseKeys22.com">Coming Soon!</a>

City of Marina: Coming Soon!

City of Milpitas: Coming Soon!

More agencies to come!

We are currently working to update our page with lender information, in the future for updates check: <a href="https://www.housekeys.org/lender-partner-page">https://www.housekeys.org/lender-partner-page</a>
\* Please note you can find legal documents for each city on each web page for you to take to your legal team for approval.

You will need to decide if you want to be listed as an approved lender for one or all the agencies listed. If you have trouble finding anything, please each out to <a href="maintenants-customerservice@housekeys.org">customerservice@housekeys.org</a>



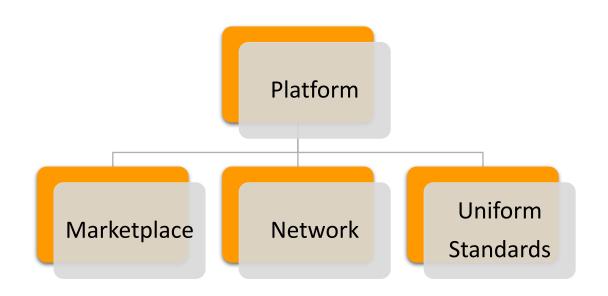
### If you are a broker, remember

If you are a Broker please remember you must get the legal documents approved with each one of the first lenders you plan to work with.

It is your responsibility to ensure the 1st mortgage program will work with the inclusionary housing program.

### What are we building?

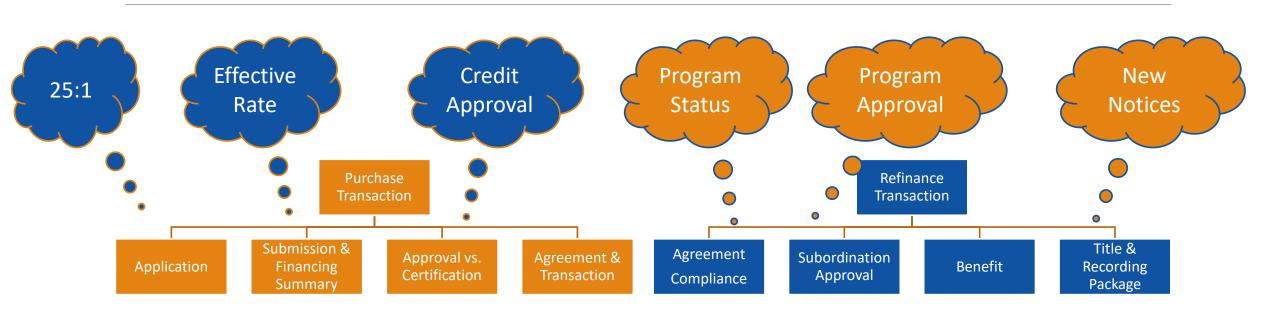




MyHouseKeys 2.0 Coming in 2024!



### **Impact of Mortgage Financing**



The Loan Officer and the Lender must understand the business impact of processing a large volume of prequalification requests. There are possible cost recovery opportunities through refinance transactions. The legal department of the lender should review the restriction agreement for each affordable ownership program. When involved in a refinance transaction, there are legacy agreements that contain varying language. This variation makes coordinating with the program administrator a critical part of the financing process.



### **Questions?**

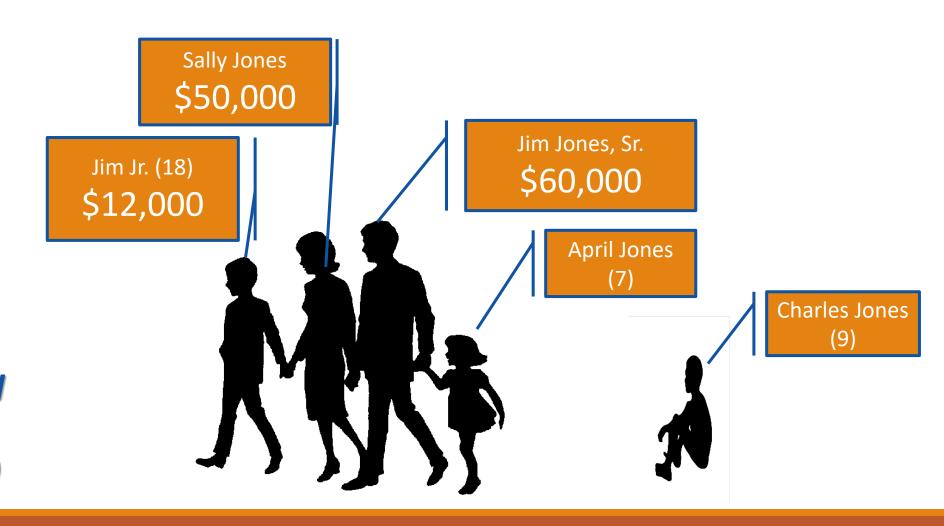


### **Sweet Spot**





### The Jones Household Profile Overview Eligibility Underwriting



\$122,000
12-Month Projected
Maximum Income
(Lender Income = \$110,000)

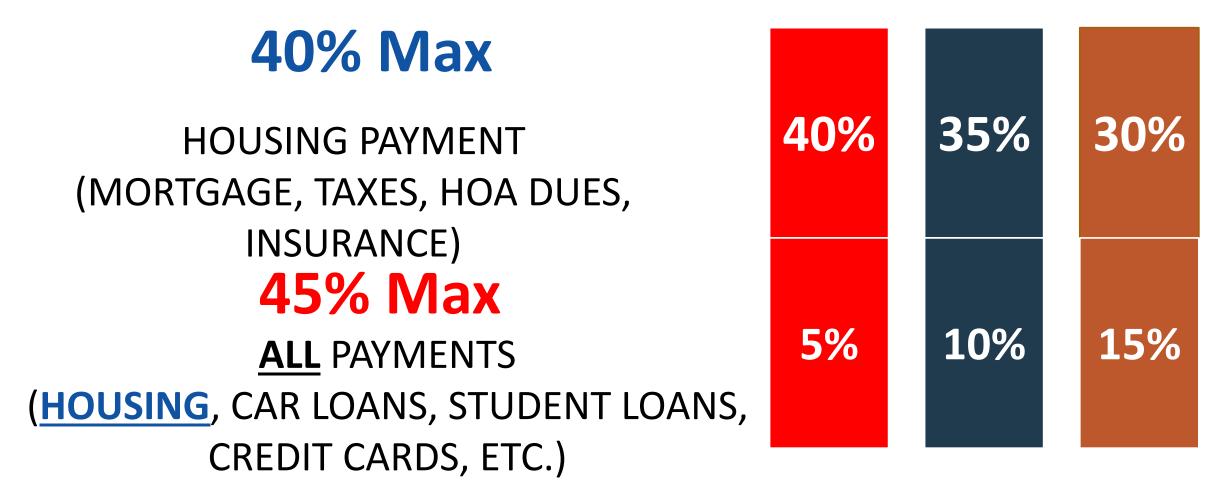


## Household Profile Overview Determining Your Household Income

|                            | Number of Persons in Household (State Issued Income Limits as of April 26, 2021)  Alameda County, California |         |         |         |         |         |         |         |
|----------------------------|--|---------|---------|---------|---------|---------|---------|---------|
| HHLD Size/<br>Income Level | 1  | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| Median<br>100%<br>(AMI     | 87,900   | 100,500 | 113,050 | 125,600 | 135,650 | 145,700 | 155,750 | 165,800 |
| Low<br>80%                 | 76,750   | 87,700  | 98,650  | 109,600 | 118,400 | 127,150 | 135,950 | 144,700 |
| Very Low<br>50%            | 47,950   | 54,800  | 61,650  | 68,500  | 74,000  | 79,500  | 84,950  | 90,450  |



### **Total Annual Gross Income (Before Taxes)**





### **Housing Affordability Inputs**

A home is considered "affordable" if the rent or housing payment is at or below 30% of the gross annual income for the occupying household. For higher income levels, this number can climb to 35%. In the following section, we detail how this affordability calculation translates into a maximum mortgage amount and affordable purchase price.

1

Median
Household
Income
(Changes
Annually)

2

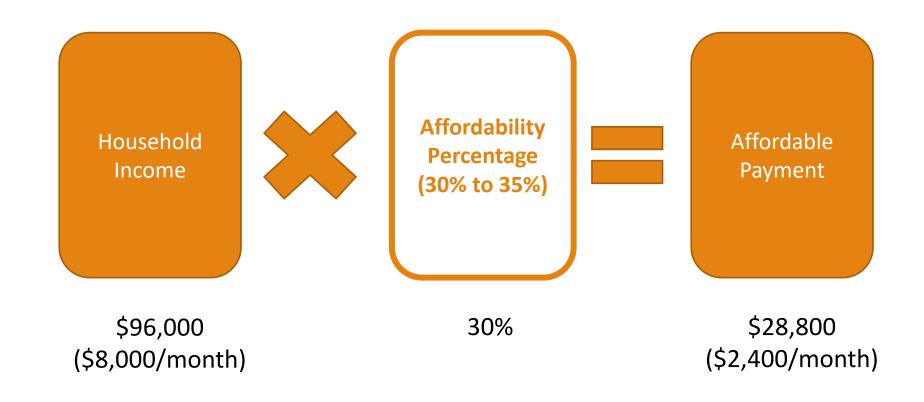
Housing Affordability Percentages 3

**Interest Rates** 

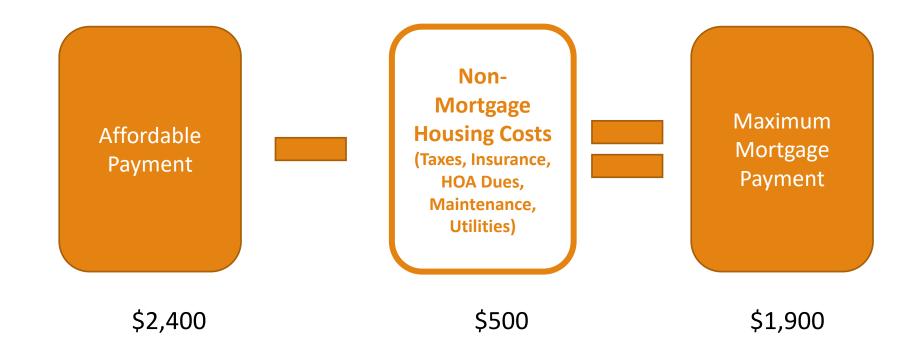
4

NonMortgage
Housing
Payment
Assumptions

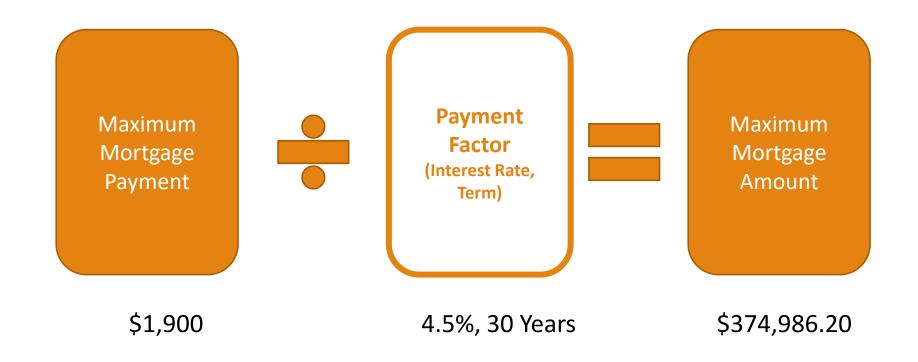




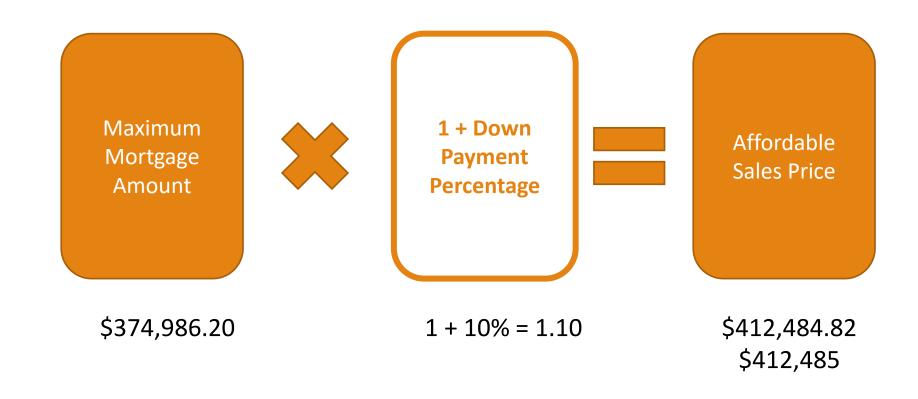














### **Program Structure**

# LOCAL GOVERNMENTS DO NOT BUILD HOUSING





### **Program Structure Cont.**

Two Major Sources of Affordable Housing Funding:

- 1. TAX CREDITS
- 2. BOND FUNDING

Two Major Sectors of Affordable Housing:

- 1. Multi-Family(Rent)
  Affordable Housing
- 2. Single-Family (Own)
  Affordable Housing

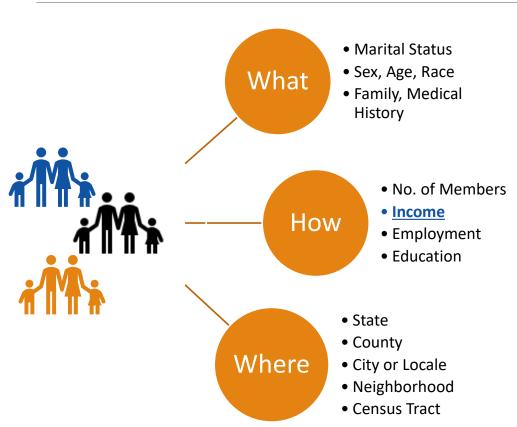


### **Questions?**

WWW.HOUSEKEYS.ORG 24



### Household Eligibility



| Income Category   | 4-Person Median Income for Contra Costa County 2022 |
|---|---|
| Extremely Low   | 42,850  |
| Very Low  | 71,400  |
| Low Income  | 109,600   |
| Median Income<br>(50 <sup>th</sup> Percentile or 100%<br>AMI) | 142,800   |
| Moderate Income   | 171,350   |



### Household Eligibility

| Eligibility Factors                  | Typical Requirements   |  |
|--------------------------------------|--|--|
| First Time Homebuyer                 | Strict or 3 Year Qualification Exception   |  |
| Minimum and Maximum Household Size   | Minimum 1 Per Bedroom / Maximum 2 Per<br>Bedroom Plus One Additional Person                            |  |
| Maximum Household Income<br>Category | Projected Total Household Income (12 Months) Lower to Moderate Income Category (See Project Agreement) |  |
| <b>Household Priority/Preference</b> | Live, Work, Civic Employees, Veterans, etc.  |  |
| Maximum Assets                       | Percentage of Purchase Price or HHLD Income  |  |
| <b>Household Location</b>            | Target County, Place, Census Tract, etc.   |  |



### **Application Qualification**

| Qualification Factors                            | Typical Requirements   |
|--|--|
| Minimum Credit Scores                            | Median Scores 620 to 650   |
| Max Housing Payment                              | 35% to 40% of Average Monthly Income   |
| <b>Max Total Debt Payments</b>                   | 40% to 45% of Average Monthly Income   |
| Minimum Down Payment                             | 3% to 20% of the Purchase Price  |
| Minimum Months of Post Purchase<br>Cash Reserves | 1 to 3 Months of Total Housing Payment (Post Purchase)                           |
| <b>Education Requirements</b>                    | Orientation Class, Group Full-Day Education Course,<br>1-On-1 Counseling Session |



### Lender Package

| Documents  | Typical Requirements  |
|--|---|
| Pre-approval Letter  | To included Sales Price, 1 <sup>st</sup> Mortgage and all other financing, Interest Rate (must be fixed) and Term |
| 1008 (Transmittal Summary)   | With acceptable Ratios for the program  |
| 1003 (Loan Applications)   | For all borrowers and to include the Lender Information Pages   |
| Credit Reports   | For all applicants on the loan (and non-borrowing spouses)  |
| DU (Desktop Underwriting Form) or LP   | Should match the 1008 and 1003  |
| Verifications on Employment and Previous<br>Employment   | For all adult household members   |
| NOTE – The homes are offered at Below Market Value as affordable homes. They are priced lower with restrictions. The difference between the Market Rate and the restricted price is the Cities asset. The property is to be Appraised as Market Value. Mortgage Insurance should not be a part of the transaction. |   |

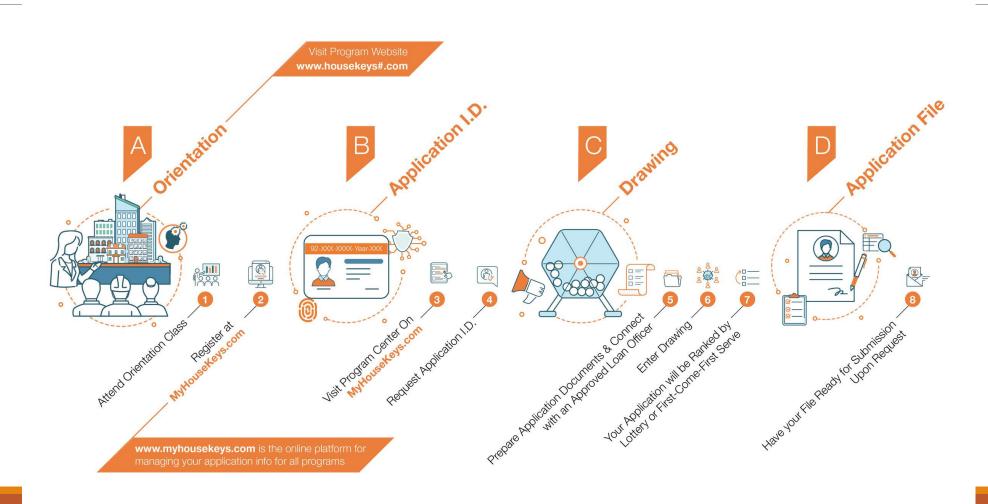


### FINANCING EXAMPLE

| PURCHASE PRICE  | \$600,000                  |   |
|---|----------------------------|---|
| BUYERS MINIMIUM DOWN PAYMENT = 3%                                 | 3% of the Purchase Price = | \$ 18,000   |
| MAXIMUM LOAN<br>AMOUNT  |                            | \$582,000   |
| DAP / Grant   | \$100,000                  | minus   |
| DOWN PAYMENT<br>ASSISTANCE  | \$100,000                  | minus   |
| MINIMUM DOWN PAYMENT  | \$ 18,000                  | minus   |
| NEW MAXIMUM LOAN<br>AMOUNT  | \$382,000                  |   |
| Reminder City Restriction needs to be in 2 <sup>nd</sup> position |                            | Note: this is an example only. Programs may have different down payment requirements. |



### **HouseKeys Customer Process**



NEW CONSTRUCTION CHALLENGES

CREDIT APPROVAL

### The Process

| 1.Housing <u>"Opportunity"</u> Created | 2.Household Joins Applicant Pool | 3.Applicant Pool Matched to Opportunity | 4. File Processing & Underwriting | 5. Escrow<br>Timeline | 6. Applicant becomes Participant |          |
|--|----------------------------------|---|-----------------------------------|-----------------------|----------------------------------|----------|
| PROJECT OWNER                          | APPLICATION ID                   | OPPORTUNITY                             | HOUSEHOLD                         | CONTRACT              | FINAL FINANCING                  |          |
|  |                                  | DRAWING                                 | ELIGIBILITY                       |                       | SUMMARY                          |          |
| DEVELOPER                              | APPLICATION                      | - Lottery                               | REVIEW                            | FINANCING             |                                  |          |
| AGREEMENT                              | FORMS                            | - First Come                            |                                   |                       | RECORDING                        |          |
|  |                                  | First Serve                             | APPLICANT                         | AGREEMENT             | PACKAGINGS                       |          |
| AFFORDABLE                             | SUPPORTING                       |   | QUALIFICATION                     |                       |                                  |          |
| HOUSING                                | DOCS                             | RANKING                                 | REVIEW                            | SIGNATURE             | OWNERSHIP                        |          |
| COMMITMENT                             |                                  | NUMBER                                  |                                   | ROUTING               | TITLE                            |          |
| (% OF TOTAL                            | FINANCING                        |   | CONDITIONS                        |                       |                                  |          |
| UNITS)                                 | SUMMARY                          | PRIORITY OR                             |                                   |                       | SALE                             |          |
| •                                      | (Prequal(s))                     | PREFERENCE                              | CERTIFICATION                     | Note: Applicant       | AGREEMENT                        |          |
|  | , ,,                             | REVIEW                                  |                                   | must remain           | RELEASE                          | ANNUAL   |
|  | PROGRAM                          | 12.1                                    | FILE EXPIRATION                   | eligible through      |                                  | COMPLIAN |
|  | PREFERENCE OR                    | SUBMISSION                              | (After 6 months)                  | to close of escrow    | RESALE                           |          |
|  | PRIORITY                         | REVIEW NUMBER                           | tracer o monens                   | to close of escrow    | AGREEMENT                        |          |
|  |                                  |   |                                   |                       | RECORDING                        |          |
|  | QUALIFICATION                    | [FILE REQUEST]                          |                                   |                       | RECORDING                        |          |

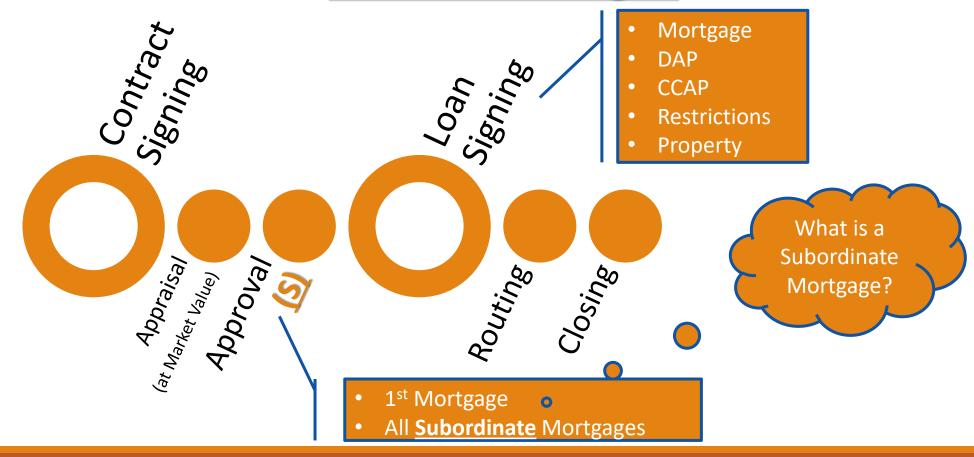
### The Transaction

| MONEY  | DOCUMENTATION  | CHALLENGES   |  |
|--|--|--|--|
| <ol> <li>First Mortgage         (Bank, Broker, Banker)</li> <li>Subordinate Mortgage Type 1</li> <li>Subordinate Mortgage Type 2</li> <li>Tax Credit Programs</li> <li>Grants</li> <li>Gift Funds</li> <li>Down Payment</li> </ol> | <ol> <li>Contract</li> <li>Financing documents</li> <li>Ownership Documentation</li> <li>Estimated and Final Closing<br/>Statements</li> <li>Restriction Agreements</li> </ol> | <ol> <li>New Construction Timeline</li> <li>Obtaining all Approvals</li> <li>Obtaining all Signatures</li> <li>Coordinating all Funding         Wires</li> </ol> |  |
| FINANCING SUMMARY  | TRANSACTION SUMMARY  | COMMUNICATION SUMMARY  |  |



# Basic Buyer Process Plan For an estimated 90 - 180 Day

Escrow or longer



### **ACTION ITEMS-For Applicants**

□1. Attend Orientation □2. Add Our Contact Information to Your Contacts and Email (customerservice@housekeys.org) □3. Obtain Application I.D. [https://www.myhousekeys.com] □4. Check Website and Email for Opportunity Drawing (Lottery) **Notification** ☐ 5. Connect with an Approved Loan Officer ☐ 6. Attend Live HUD-Approved First Time Homebuyer Group Class (Certificate is good for 2 Years)

☐ 7. Complete Program Application

### Participation File

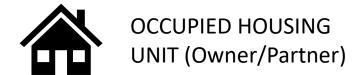
**AGREEMENTS** 

PROGRAM ASSET

ANNUAL COMPLIANCE

**INCLUSIONARY SALE AGREEMENT** 

RESALE RESTRICTION AGREEMENT



ANNUAL COMPLIANCE CERTIFICATION



### **Expectations for Approved Loan Officers**

| ■Obtain approval for BMR legal documents in the cities you wish to           |
|--|
| participate.   |
| □Complete all necessary lender agreements.                                   |
| □Pay the annual fee of \$350.00  |
| ☐ Respond to customer inquiries.   |
| ☐Communication with us if your volume is too much.                           |
| ☐ Understand there is reputational risk for both yourself and HouseKeys.     |
| ☐ Become familiar with guidelines for different agencies.                    |
| ☐ Become familiar with the customer process you can attend an orientation or |
| FAQ session in listen only mode.   |
|  |



#### Resources

### **Website Quick Reference**

HUD Approved Counseling Agencies (for FTHB education requirement)

https://apps.hud.gov/offices/hsg/sfh/hcc/hcs.cfm

**Phone Number** 

1-877-460-KEYS (5397)

**Email** 

customerservice@housekeys.org

To register an obtain an application number

www.myhousekeys.com

California Department of Housing and Community Development Income Limits (updated 6/6/2023)

https://www.hcd.ca.gov/sites/default/files/docs/grants-and-funding/income-limits-2023.pdf



### **Virtual Tour of webpages**



## Thank you for attending! Questions?